

Martin Saar is professor of political theory in the department of political science at Universität Leipzig. He received his M.A. (philosophy, psychology and economics) from the Freie Universität Berlin in 1997 and his Ph.D. (philosophy) from the Goethe Universität Frankfurt am Main in 2004. During the academic year 1995/96 he was awarded a Fulbright fellowship and was a visiting student at the New School for Social Research in New York. In 2001, he returned to the New School as a DAAD visiting scholar and again as a Theodor Heuss lecturer in 2006. From 2004 to 2011 he was an assistant professor in the department of political science in Frankfurt. Before taking up the position in Leipzig, he was a visiting professor teaching political theory and social philosophy in Bremen, Hamburg, Berlin and Frankfurt.

His areas of specialization and teaching are contemporary political theory, political and social philosophy and the history of early modern and modern political thought (with focus on Spinoza, Nietzsche, Marx, Foucault, Critical Theory, Post-structuralism, and interdisciplinary research on collective memory, affect, ideology, political aesthetics, civic education, and power).

He has published widely in various fields of political theory, history of political thought and social philosophy. His dissertation was published as a monograph in 2007 as "Genealogie als Kritik. Geschichte und Theorie des Subjekts nach Nietzsche und Foucault [Genealogy as Critique: History and Theory of the Subject after Nietzsche and Foucault]", Campus Verlag; he edited anthologies on collective memory and aesthetics and was in charge of editing several volumes on selected works by Michel Foucault (Suhrkamp Verlag). Many of his more recent publications are on Spinoza and his relevance for contemporary political thought. A revised version of his second thesis ("habilitation") "Die Immanenz der Macht. Politische Theorie nach Spinoza [The Immanence of Power: Political Theory after Spinoza]" was published in 2013 (Suhrkamp Verlag).

He is affiliated with journals such as "polar: Politik/Theorie/Alltag", "Constellations: An International Journal of Critical and Democratic Theory", "Foucault Studies" and "Leviathan: Berliner Zeitschrift für Sozialwissenschaft", among others. He was an associated member of the DFG research project "The Formation of Normative Orders" and remains an affiliated researcher with the Institute for Social Research, both at Frankfurt. He is also a member of the steering committee of the German Spinoza Society.

Among his English publications are:

- Review of: Peter Dews, *The Limits of Disenchantment. Essays on Contemporary European Philosophy*, London 1995: verso. In: *Constellations*, 3 (1997), 3, pp. 417-421.
- *Genealogy and Subjectivity*. In: *European Journal of Philosophy*, 10 (2002), 2, pp. 231-245.
- Review of Ian Hacking: *Historical Ontology*, Cambridge/London 2002: Harvard University Press. In: *European Journal of Philosophy*, 11 (2003), 1, pp. 117-121.
- Review of: Wendy Brown, *Politics out of History*, Princeton 2001: Princeton University Press. In: *Constellations*, 10 (2003), 3, pp. 440-443.
- (with Christian Skirke): "A Realm of Velocity and Speed": Reading Hybrid Life in Thomas Pynchon's *Mason and Dixon*. In: Ian Copestake (ed.): *American Postmodernity: Essays on the Recent Fiction of Thomas Pynchon*, Bern 2003: Peter Lang, pp. 131-145.

- (with Martin Hartmann): Bernard Williams on Truth and Genealogy. In: *European Journal of Philosophy*, 12 (2004), 3, pp. 386-398.
- Review of: Michael Hardt/Antonio Negri: *Multitude: War and Democracy in the Age of Empire*, New York 2004: Penguin Press. In: *Constellations*, 13 (2006), 1, pp. 127-131.
- A Politics of Experience? Response to Paolo Virno. In: Daniel Birnbaum/Isabelle Graw (eds.), *Under Pressure: Pictures, Subjects, and the New Spirit of Capitalism*, Berlin 2008: Sternberg Press, pp. 46-49.
- The Art of Distancing: Considerations Regarding the Logic of Social Critique. In: *Texte zur Kunst*, 18 (2008), 70, pp. 124-130.
- Understanding Genealogy: History, Power, and the Self. In: *Journal for the Philosophy of History* 2 (2008), 3, pp. 295-314.
- The Power of Democracy: Spinoza on Collective Action (2009), available online at SSRN.
- Forces and Powers in Nietzsche's Genealogy of Morals. In: Vasti Roodt/Herman W. Siemens (eds.), *Nietzsche, Power, and Politics: Rethinking Nietzsche's Legacy for Political Thought*. Berlin/New York 2008: de Gruyter, pp. 415-431.
- Power and Critique. In: *Journal of Power* 3 (2010), 1, pp. 7-20.
- Relocating the Modern State: Governmentality and the History of Political Ideas. In: Ulrich Bröckling/Susanne Krasmann/Thomas Lemke (eds.), *Governmentality: Current Issues and Future Challenges*. London 2011: Routledge, pp. 34-55.
- Review of Ursula Renz, *Die Erklärbarkeit von Erfahrung. Realismus und Subjektivität in Spinozas Theorie des menschlichen Geistes*, Frankfurt/M. 2009: Klostermann. In: *Notre Dame Philosophical Review*, 19.9.2011, online: <http://ndpr.nd.edu/news/26110-die-erklarbarkeit-von-erfahrung-realismus-und-subjektivitt-in-spinozas-theorie-des-menschlichen-geistes/>.
- Review of Filippo Del Lucchese: *Conflict, Power and Multitude in Machiavelli and Spinoza: Tumult and Indignation*, London/New York 2009: Continuum. In: *European Journal of Philosophy*, 19. (2011), 4, pp. 647-654.
- (with Hannah Grosse Wiesmann): Review of: Simon May (ed.), *Nietzsche's Genealogy of Morality: A Critical Guide*, Cambridge 2011: Cambridge University Press. In: *Notre Dame Philosophical Review*, 7.3.2012, online: <http://ndpr.nd.edu/news/31832-nietzsche-s-genealogy-of-morality-a-critical-guide-3/>.
- What is Political Ontology? Review of Oliver Marchart: *Die politische Differenz. Zum Denken des Politischen bei Nancy, Lefort, Badiou, Laclau und Agamben*. Berlin 2010: Suhrkamp. In: *Krisis: Journal for Contemporary Philosophy*, 12 (2012), 1, S. 79-84, online: <http://www.krisis.eu/content/2012-1/krisis-2012-1-09-saar.pdf>.
- The Immanence of Power: From Spinoza to "Radical Democracy", *Mededelingen vanwege het Spinozahuis* (forthcoming 2014).
-

contact:

Prof. Dr. Martin Saar | Department of Political Science | Leipzig University
Beethovenstraße 15 | D-04107 Leipzig | Germany
phone +49-(0)341 97-35617 (secr. -35620), fax -35694
email martin.saar[at]uni-leipzig.de