Unity problems, like the problems of the unity of the proposition or the unity of complex objects, share the same structure: how do we get from a mere list of things to a single united whole? I develop a (somewhat forgotten) unity problem for explanation, which asks how we get from a mere list of causes, effects, and laws to explanations. My solution to this unity problem says that reality itself has argumentative structure, which features in the grounds of explanation.

Zur Person:
Tobias received his PhD from Rutgers University in 2015. He was a postdoc in Matti Eklund’s Lightness of Being project at Uppsala University before he joined the Tübingen philosophy department as a junior faculty member ("Akademischer Rat") in the fall of 2016. His current research interests cover several areas in metaphysics, including the metaphysics of laws and the nature of necessity and its sources. Tobias also works on themes in meta-ethics and the philosophy of logic.