

SATURDAY, JULY 9 2022

14:15 – 15:45 – Moderation: Isabel Sickenberger

Diandra Ursu

Pre-Reflective Self-Consciousness. Non-Human and Human
Animals

Thomas Oehl

Self-Understanding: Reasons for Doubts, Changes over Time, and
Evil

Coffee break

16:30 – 18:00

Kristina Musholt

Being for itself' and 'Being with others'.
On the role of others for coming to know ourselves

End of Conference:

Garden Party

Transparency and Reflection

Workshop with

Matthew Boyle

July 7 – 9 2022

Author meets Critics

Venue: Vortragssaal Albertina, UB Leipzig

Beethovenstraße 6, 04107 Leipzig

Organized by Andrea Kern

Contact: busch@uni-leipzig.de

TRANSPARENCY

THURSDAY, JULY 7 2022

17:15 – 19:15

Matthew Boyle

Anger, Intentionality, and the View from Within

FRIDAY, JULY 8 2022

9:30 – 11.00 – Moderation: **Andrea Kern**

Luca Corti

Some Remarks on Reflection and Expression

Carolin Böse-Sprenger

Transparency as an answer to the question of how I know that I know what I know?

11:30 – 13:00 – Moderation: **Andrea Giananti**

Sebastian Bürkle

Some Remarks on the *Philosophy* of Self-Consciousness

Monty Meyer

Pre-Reflective Self-Consciousness from a Cartesian Point of View

Lunch

14:30 – 16:00 – Moderation: **Alexandra Newton**

Lucian Ionel

Concepts of Spontaneity. On the distinction between applicative and conceptual understanding

Juri Kassel

Sartre vs. Boyle: Two Varieties of Pre-Reflective Self-Consciousness

16:15 – 17:00 – Moderation: **Joshua Meyer**

Joris Spigt

Reflection: Why Bother?

Coffee break

17:30 – 19:00

Adrian Haddock

Transparency without Reflection

SATURDAY, JULY 9 2022

9:30 – 11:00 – Moderation: **Alexandra Newton**

Jessica Tizzard

Reflection, transparency, and the ethical duty to know oneself

Andrea Giananti

Perception, Transparency, Self-knowledge

11:30 – 13:00 – Moderation: **Sebastian Bürkle**

Jens Pier

For Reason's Sake: A Kantian Critique of Boyle, Channeling Boyle

Jana Baum

The Role of the First Person Perspective and the Use of „I“ for Rational Subjectivity – A Comparison between Neo-Kantianism and Boyle

Lunch